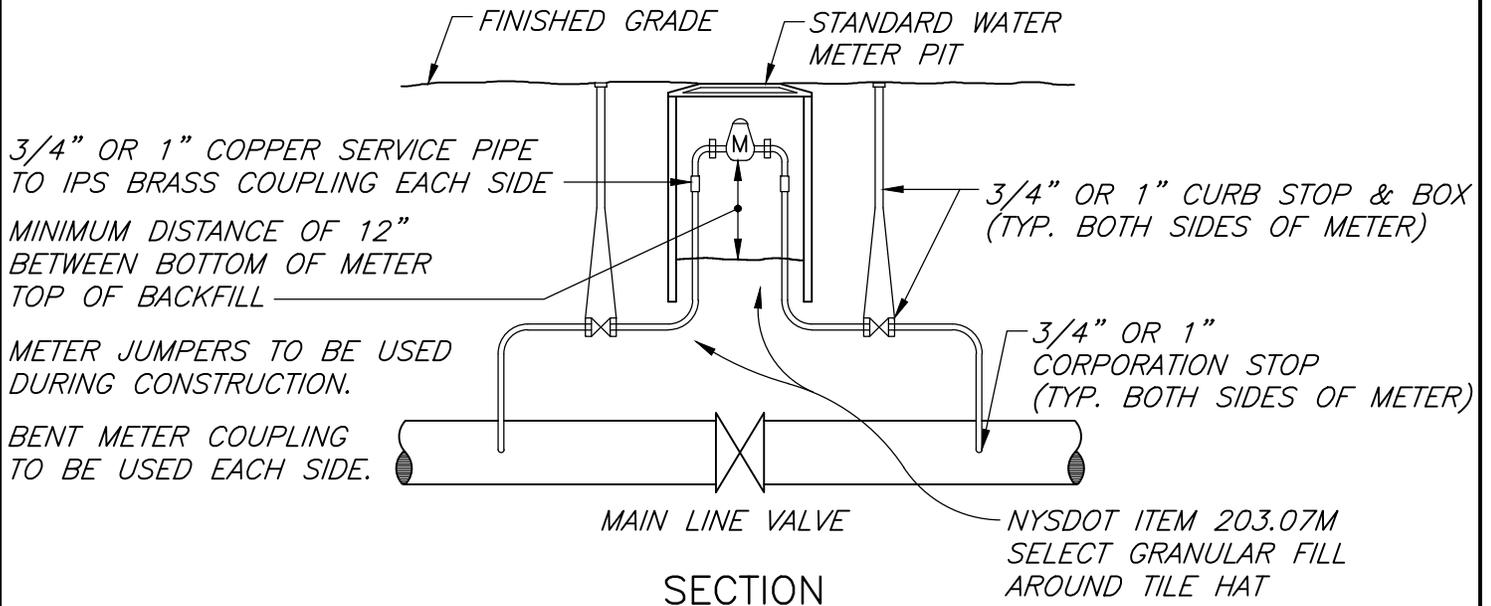


PLAN



SECTION

NOTES:

1. ASSEMBLY LOCATED ON EACH SIDE OF CREEK.
REFER TO PLANS FOR REQUIRED LOCATION.
2. REFER TO MATERIAL LIST, W-03.

CREEK CROSSING DETAIL

N.T.S.

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|-----------------------|------|-----------------------|
| ISSUE DATE: JUNE 2015 | | TOWN OF BATAVIA |
| | | WATER DETAILS |
| REVISIONS | DATE | COMMENTS |
| | | |
| | | |
| | | |
| | | CREEK CROSSING DETAIL |
| | | DRAWING W-13 |